### **ATTENTION BIDDERS:**

AS OF JULY 1, 2021, ALBERTA TRANSPORTATION HAS MOVED EXCLUSIVELY TO EMAIL BID SUBMISSIONS, INCLUDING DIGITAL BID BONDS.

HARD COPY SUBMISSIONS WILL NOT BE ACCEPTED.

# **ALBERTA TRANSPORTATION**

**TENDER NO.:**[ insert tender number ]

for

[revise the sample title below to suit each contract]

[ project name in upper case ]

[CARSELAND BOW RIVER HEADWORKS SYSTEM REHABILITATION]

[ contract name in title case ]

[Main Canal Reach 3]

Volume 1 of [ ]: Bid Documents Divisions [0-16]

Location: [Carseland, County of Wheatland]

[Mandatory] [Pre-Bid Meeting and Site Inspection:]
[day, month (name of), date, 2007 at 10:00 am]

[local time at the meeting room and address OR Station number on site near Carseland, Alberta.]

Closing Date and Time: Before 2:01:00 pm, [Wednesday, June 16, 2021] local time.

Tender Submission

Email Address: trans.tender@gov.ab.ca

**CWMS** Civil Works Master Specification

Alberta Transportation
Master Specification System

Inquiries Contact: firstname.lastname@gov.ab.ca

(include Tender Number in subject line)

[Project ID: S2158-0011 verify with the **TRANS** Project Manager]

END OF SAMPLE COVER FOR VOLUME 1

CWMS Civil Works Master Specification

Alberta Transportation

Master Specification System

## **ALBERTA TRANSPORTATION**

**TENDER NO.:** [ insert tender number ]

for

[revise the sample title below to suit each contract]

[LITTLE BOW RIVER PRJECT]
[Little Bow Canal Rehabilitation]

Volume 2 of 2: Contract Information Documents

**END OF SAMPLE COVER FOR VOLUME 2** 

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# **ALBERTA TRANSPORTATION**

TENDER NO.: [ insert tender number ]
[PROJECT NAME]
[Contract Name]

#### **Prime Consultant:**

[Consultant Name] [Consultant Address] [City], Alberta [Postal Code]

month (name of), date, year

#### END OF SAMPLE TITLE PAGE FOR VOLUME 1

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DATA SHEET – SAMPLE TABLE OF CONTENTS – VOLUME 2		
	Section 000	001
2015-04	Cover and Title Pa	iges
Table of Contents – Volume 2	NO. C PAGE	
[Borehole Logs BH1 to BH50]	]	]
	]	]
[Test Blast Report]	]	]
[Record Drawings]	]	]
[Contract Documents for: [name related contract, subcontract, or assignable cont	tract]] [	]

### **END OF DATA SHEETS**

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